

**1st Peter 03:01 Likewise, ye wives,
be in subjection to your own
husbands; that, if any obey not the
word, they also may without the
word be won by the conversation
of the wives;**

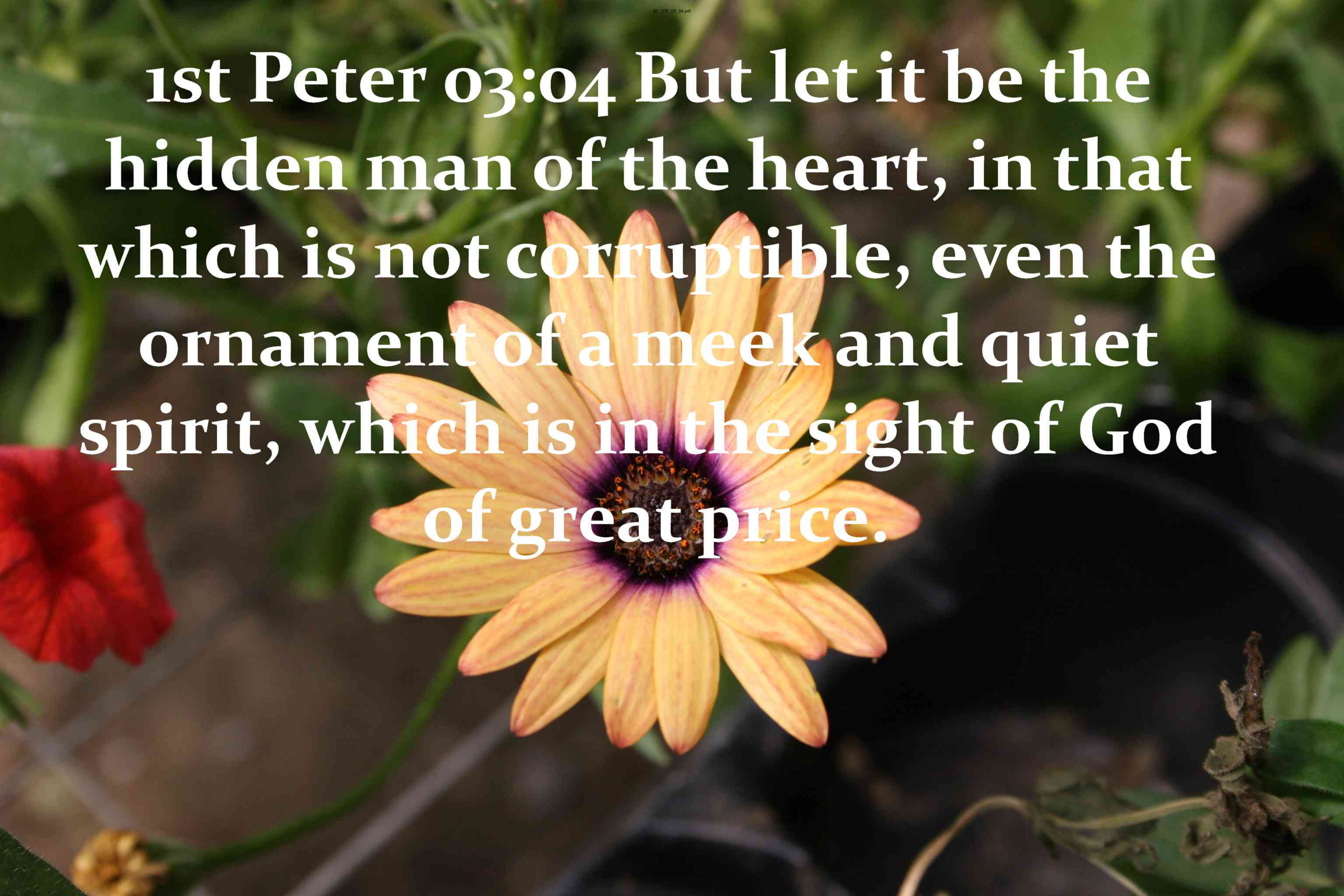
1st Peter 03:02 While they behold
your chaste conversation coupled
with fear.

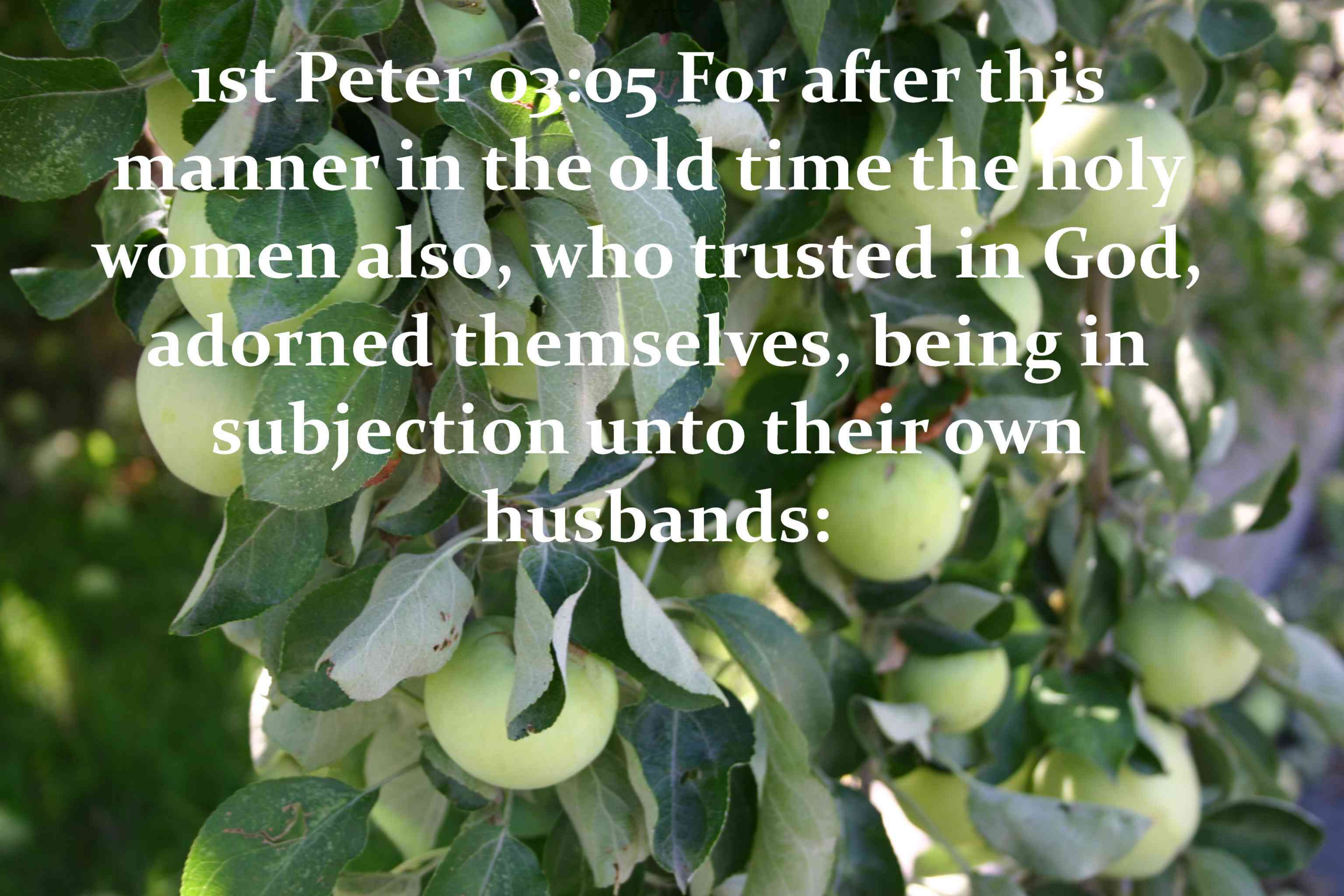


1st Peter 03:03 Whose adorning let
it not be that outward adorning of
plaiting the hair, and of wearing of
gold, or of putting on of apparel;



1st Peter 03:04 But let it be the
hidden man of the heart, in that
which is not corruptible, even the
ornament of a meek and quiet
spirit, which is in the sight of God
of great price.



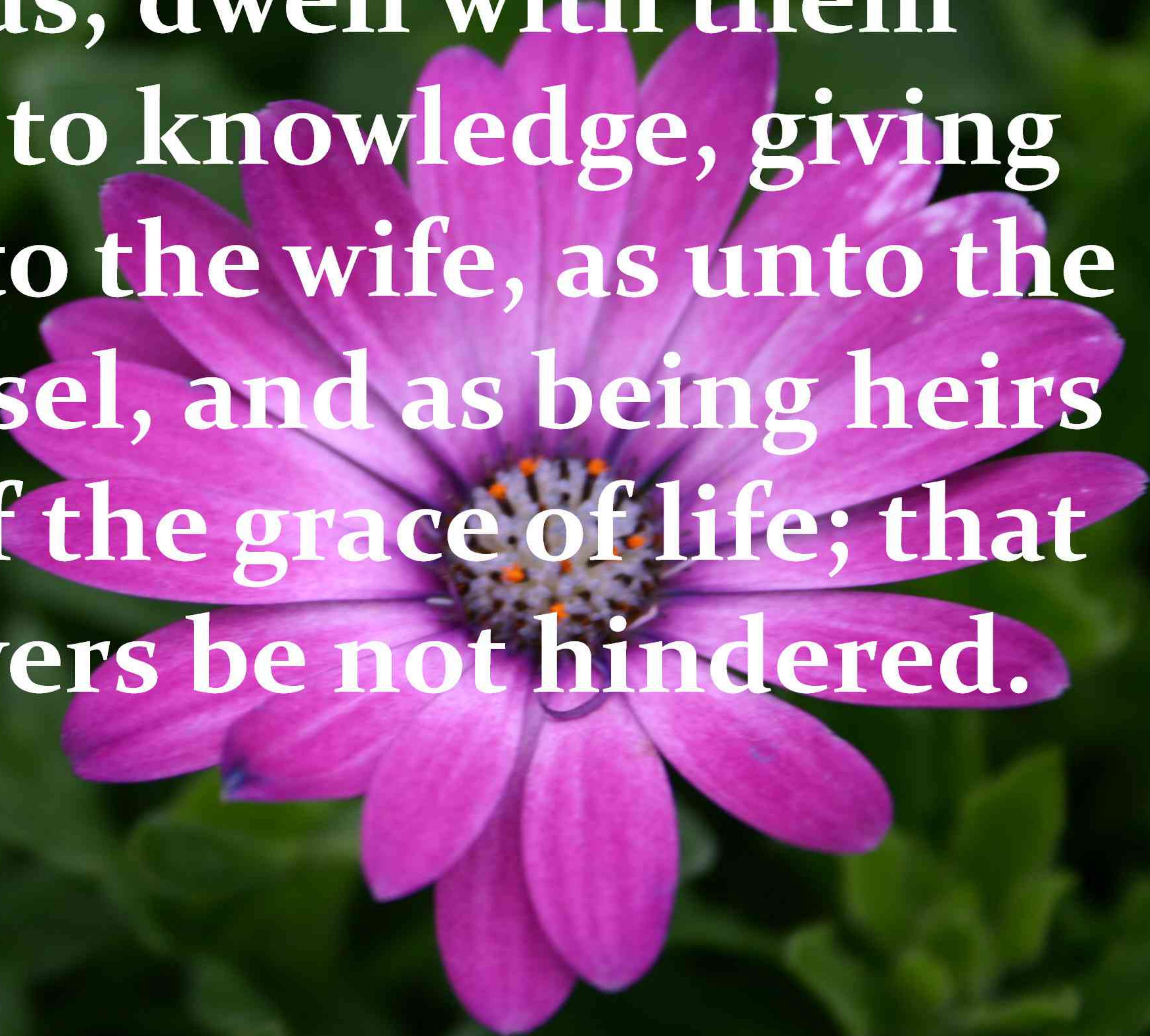


1st Peter 03:05 For after this
manner in the old time the holy
women also, who trusted in God,
adorned themselves, being in
subjection unto their own
husbands:

1st Peter 03:06 Even as Sara obeyed
Abraham, calling him lord: whose
daughters ye are, as long as ye do
well, and are not afraid with any
amazement:



1st Peter 03:07 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.



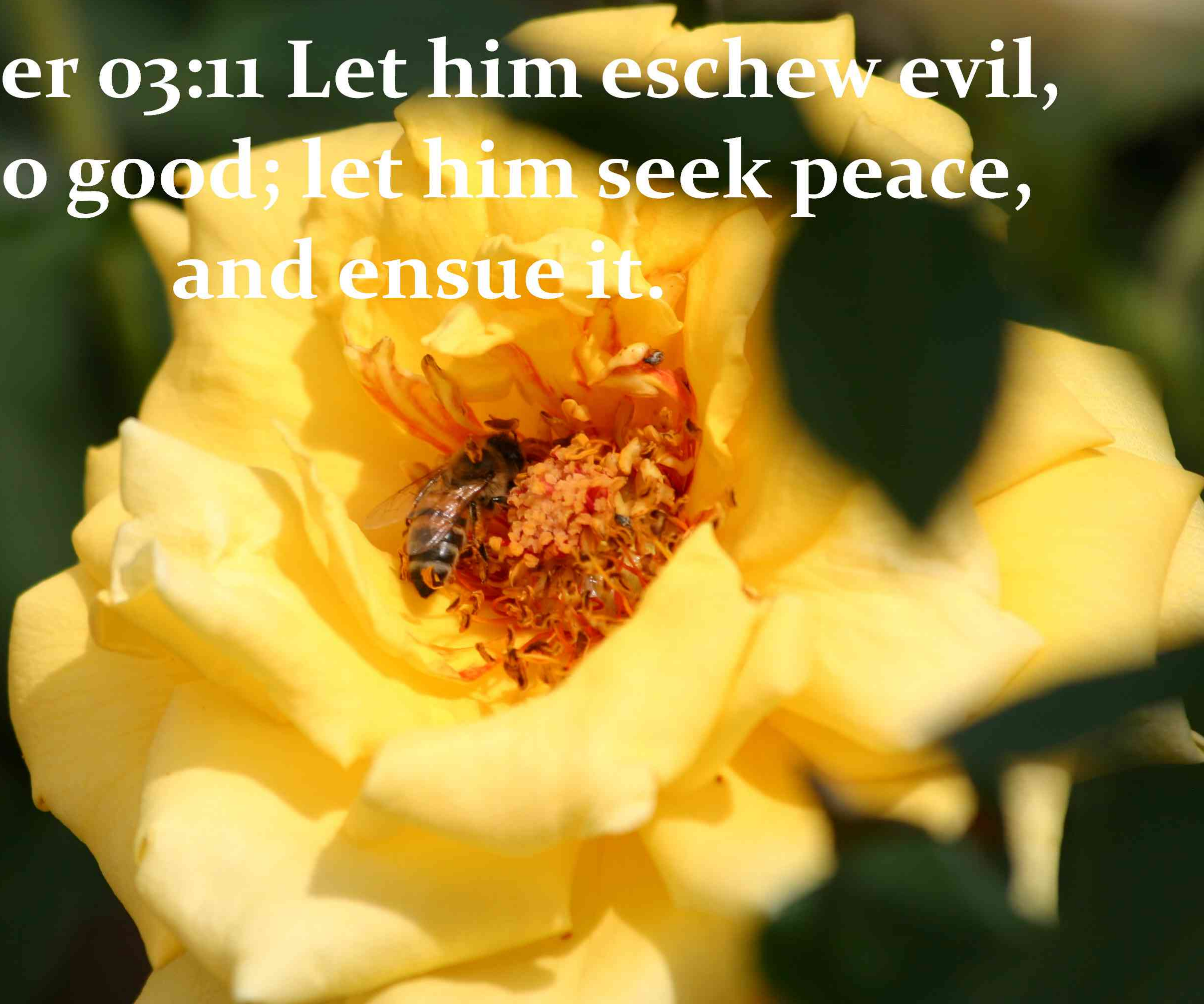
1st Peter 03:08 Finally, be ye all of
one mind, having compassion one
of another, love as brethren, be
pitiful, be courteous:



1st Peter 03:09 Not rendering evil
for evil, or railing for railing: but
contrariwise blessing; knowing
that ye are thereunto called, that
ye should inherit a blessing.

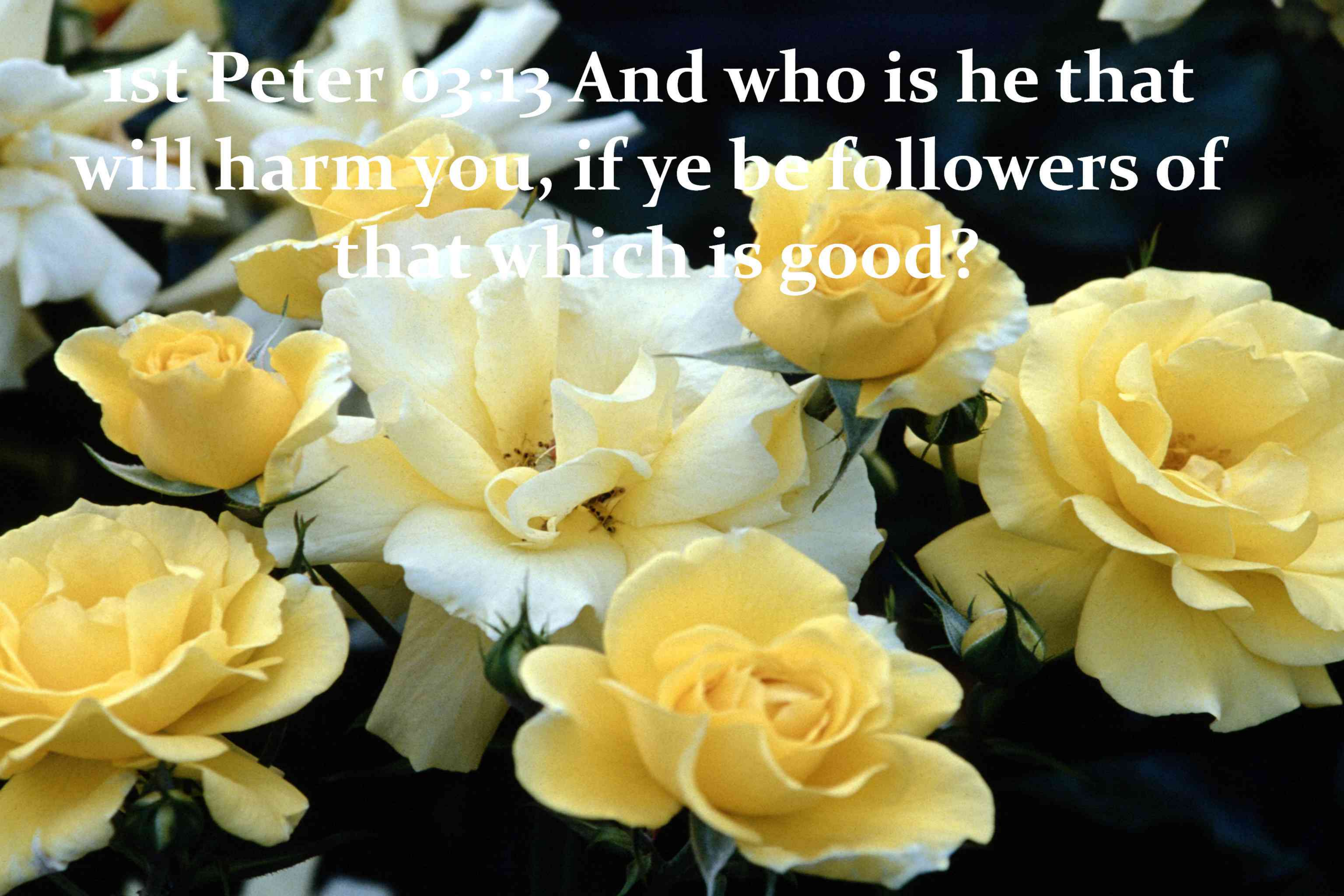
1st Peter 03:10 For he that will love
life, and see good days, let him
refrain his tongue from evil, and
his lips that they speak no guile:

1st Peter 03:11 Let him eschew evil,
and do good; let him seek peace,
and ensue it.



1st Peter 03:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

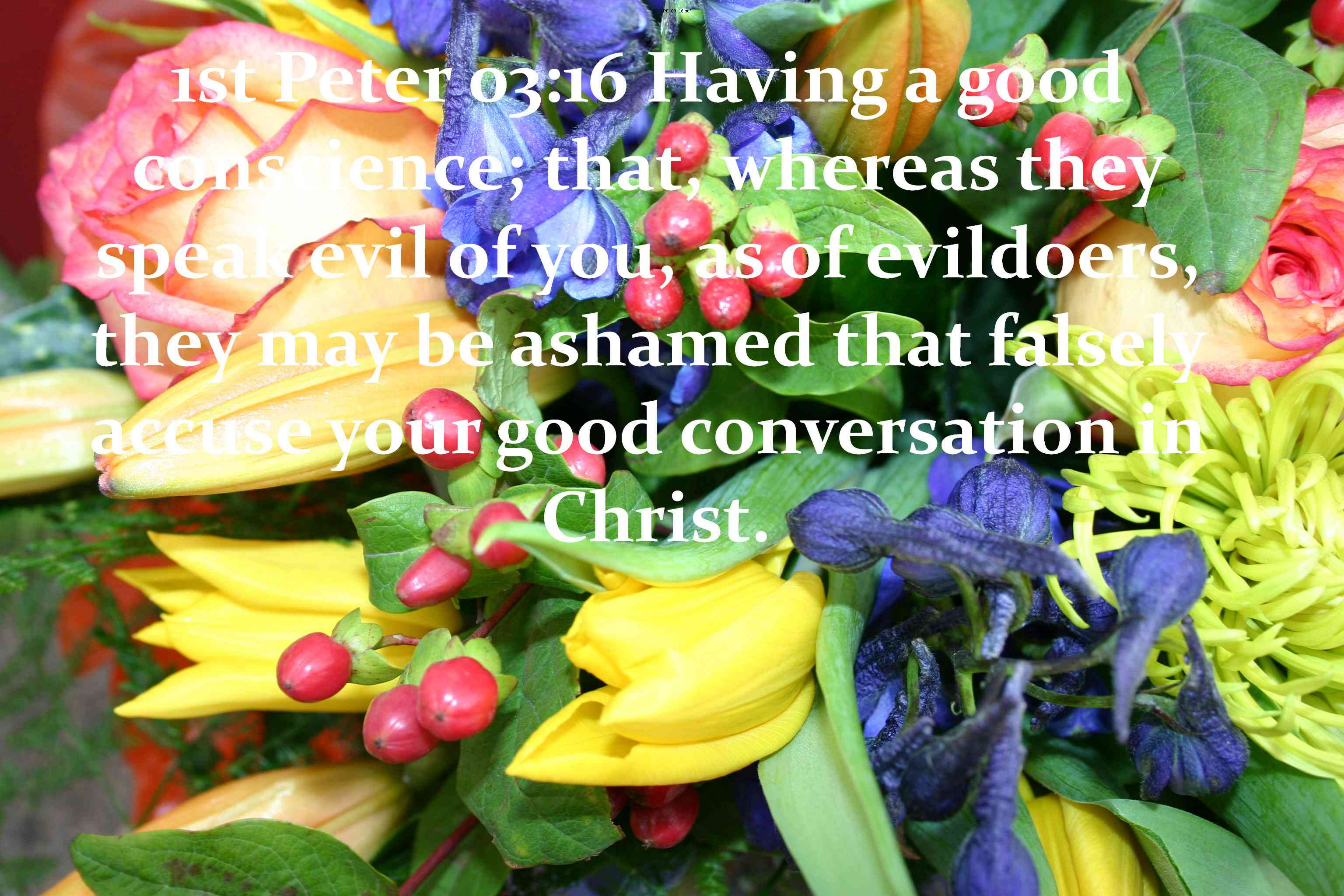
1st Peter 03:13 And who is he that
will harm you, if ye be followers of
that which is good?



**1st Peter 03:14 But and if ye suffer
for righteousness' sake, happy are
ye : and be not afraid of their
terror, neither be troubled;**



1st Peter 03:15 But sanctify the Lord
God in your hearts: and be ready
always to give an answer to every
man that asketh you a reason of
the hope that is in you with
meekness and fear:



1st Peter 03:16 Having a good
conscience; that, whereas they
speak evil of you, as of evildoers,
they may be ashamed that falsely
accuse your good conversation in
Christ.

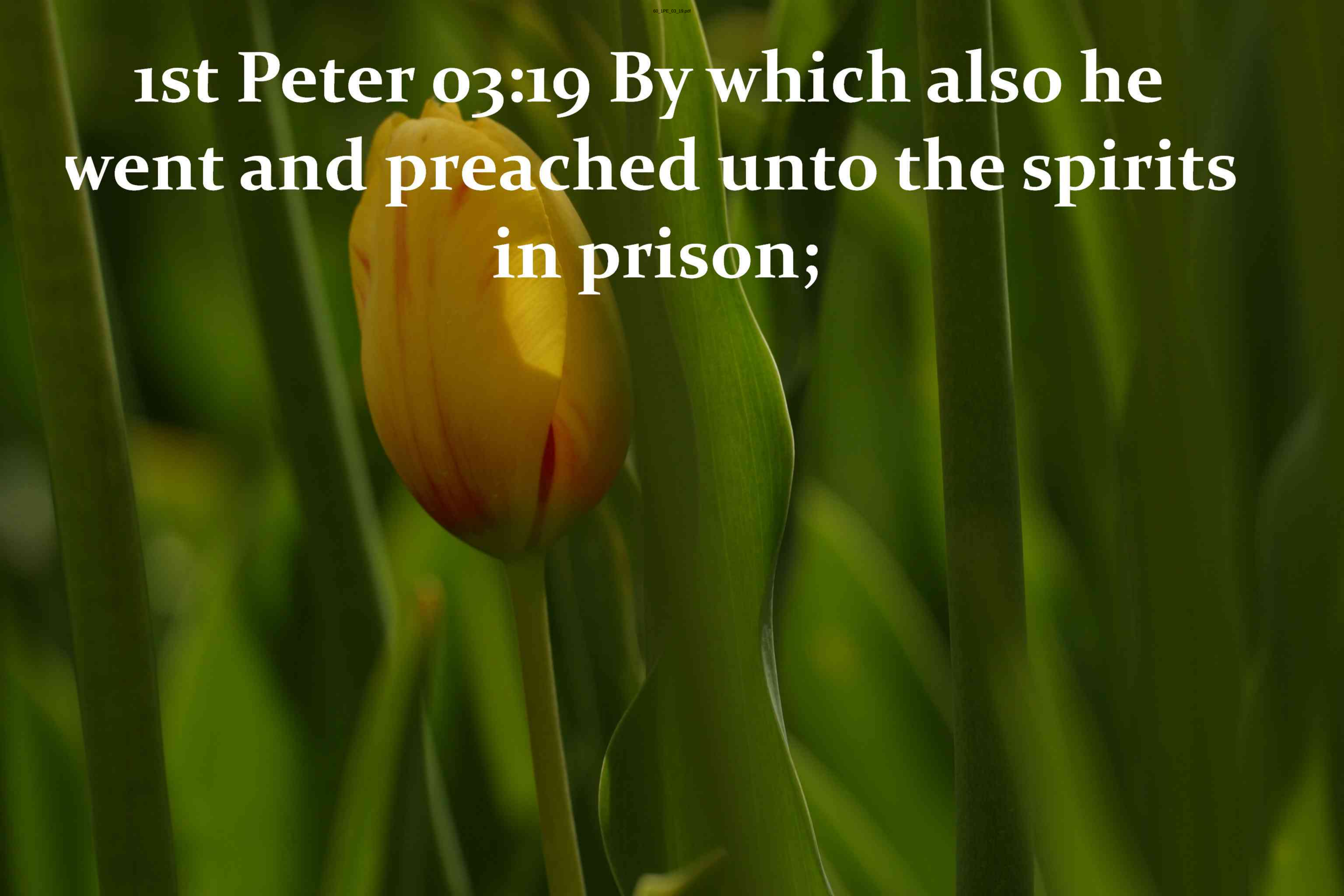
1st Peter 03:17 For it is better, if the
will of God be so, that ye suffer for
well doing, than for evil doing.

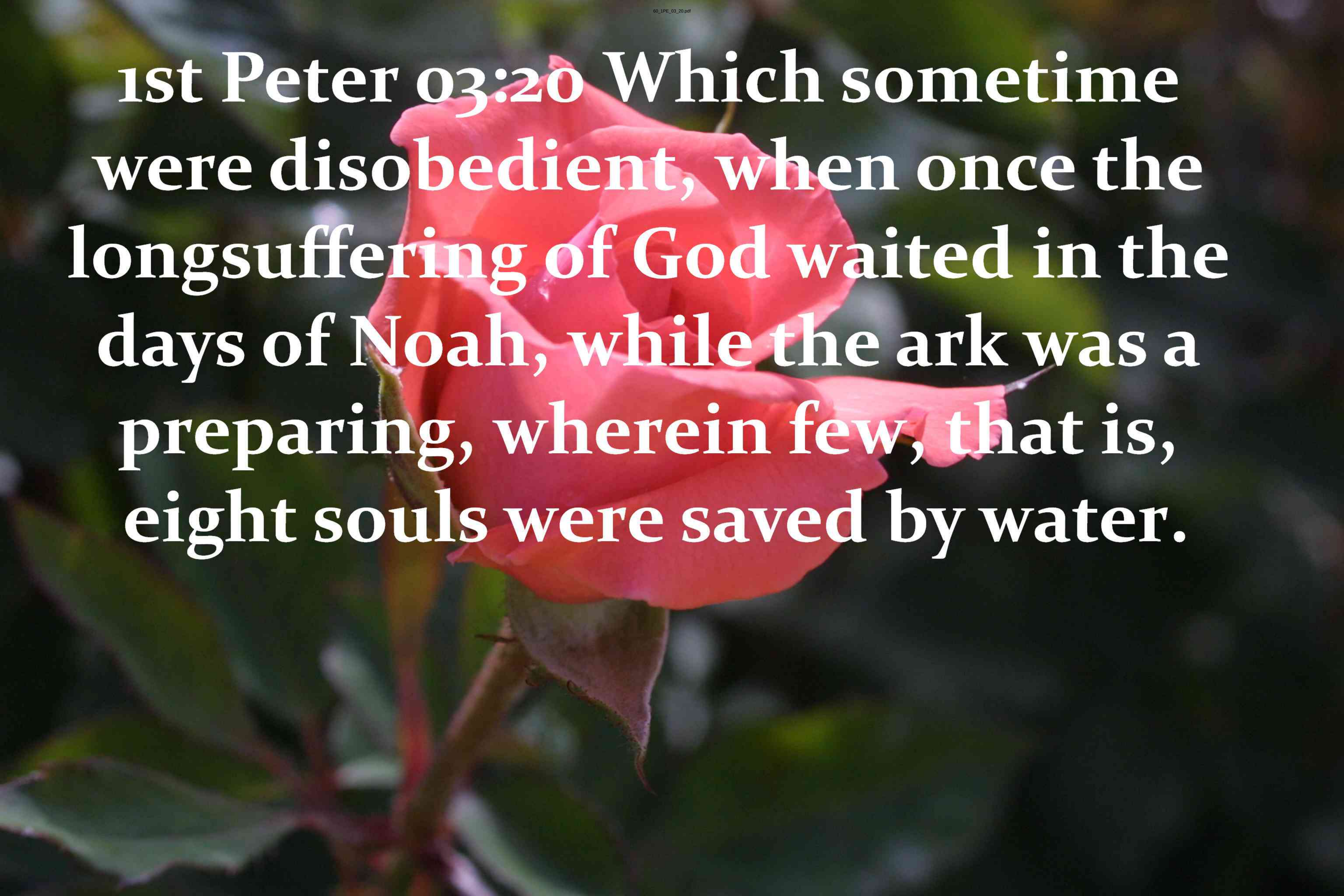


1st Peter 03:18 For Christ also hath
once suffered for sins, the just for
the unjust, that he might bring us
to God, being put to death in the
flesh, but quickened by the Spirit:

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**1st Peter 03:19 By which also he
went and preached unto the spirits
in prison;**

A close-up photograph of a yellow tulip flower bud with red streaks, set against a background of green leaves. The flower is in the center-left of the frame, and the text is overlaid on the upper half of the image.



1st Peter 03:20 Which sometime
were disobedient, when once the
longsuffering of God waited in the
days of Noah, while the ark was a
preparing, wherein few, that is,
eight souls were saved by water.

**1st Peter 03:21 The like figure
whereunto even baptism doth also
now save us not the putting away
of the filth of the flesh, but the
answer of a good conscience
toward God, by the resurrection of
Jesus Christ:**

**1st Peter 03:22 Who is gone into
heaven, and is on the right hand of
God; angels and authorities and
powers being made subject unto
him.**